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## **United States Bankruptcy Court District of Oregon**

| IN RE:                              | Case No. <b>12-64436-fra13</b> |
|-------------------------------------|--------------------------------|
| Payne, Jeffry S. & Payne, Sharon A. | Chapter 13                     |
| Debtor(s)                           | •                              |

#### **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE   | ATTACHED<br>(YES/NO) | NUMBER OF<br>SHEETS | ASSETS        | LIABILITIES   | OTHER       |
|--|----------------------|---------------------|---------------|---------------|-------------|
| A - Real Property  | Yes                  | 1                   | \$ 288,999.00 |               |             |
| B - Personal Property  | Yes                  | 3                   | \$ 70,420.17  |               |             |
| C - Property Claimed as Exempt   | Yes                  | 1                   |               |               |             |
| D - Creditors Holding Secured Claims   | Yes                  | 2                   |               | \$ 65,609.39  |             |
| E - Creditors Holding Unsecured Priority<br>Claims (Total of Claims on Schedule E) | Yes                  | 2                   |               | \$ 40,000.00  |             |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                              | Yes                  | 4                   |               | \$ 16,524.93  |             |
| G - Executory Contracts and Unexpired<br>Leases                                    | Yes                  | 1                   |               |               |             |
| H - Codebtors  | Yes                  | 2                   |               |               |             |
| I - Current Income of Individual Debtor(s)   | Yes                  | 1                   |               |               | \$ 4,212.00 |
| J - Current Expenditures of Individual Debtor(s)                                   | Yes                  | 1                   |               |               | \$ 2,612.00 |
|  | TOTAL                | 18                  | \$ 359,419.17 | \$ 122,134.32 |             |

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## **United States Bankruptcy Court District of Oregon**

| IN RE:                              | Case No. <b>12-64436-fra13</b> |
|-------------------------------------|--------------------------------|
| Payne, Jeffry S. & Payne, Sharon A. | Chapter 13                     |
| Debtor(s)                           |                                |

#### STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability   | Amount |
|---|--------|
| Domestic Support Obligations (from Schedule E)  | \$     |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  | \$     |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | \$     |
| Student Loan Obligations (from Schedule F)  | \$     |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E                   | \$     |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | \$     |
| TOTAL   | \$     |

#### State the following:

| Average Income (from Schedule I, Line 16)   | \$ |
|---|----|
| Average Expenses (from Schedule J, Line 18)   | \$ |
| Current Monthly Income (from Form 22A Line 12; <b>OR</b> , Form 22B Line 11; <b>OR</b> , Form 22C |    |
| Line 20)  | \$ |

#### **State the following:**

| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column               | \$ |
|--|----|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.            | \$ |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column | \$ |
| 4. Total from Schedule F   | \$ |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               | \$ |

Debtor(s)

(If known)

#### **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| DESCRIPTION AND LOCATION OF PROPERTY   | NATURE OF DEBTOR'S<br>INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION | AMOUNT OF SECURED<br>CLAIM |
|--|--|---------------------------------------|--|----------------------------|
| Commercial Property 892 SW Highway 99W Dundee, OR 97115 (purchased for \$90,000 on 07/01/1996) |  | 7                                     | 288,999.00   | 61,988.62                  |
|  |  |                                       |  |                            |

TOTAL

288,999.00

(Report also on Summary of Schedules)

Debtor(s)

(If known)

#### **SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|     | TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY       | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|-----|---|------------------|--|---------------------------------------|--|
| 1.  | Cash on hand.   |                  | Cash on Hand                               | J                                     | 0.00   |
| 2.  | Checking, savings or other financial  |                  | US Bank Checking Account (6713)            | J                                     | 1,404.80   |
|     | accounts, certificates of deposit or<br>shares in banks, savings and loan,<br>thrift, building and loan, and<br>homestead associations, or credit<br>unions, brokerage houses, or<br>cooperatives.  |                  | West Coast Bank Checking Account (4149)    | J                                     | 206.44   |
| 3.  | Security deposits with public utilities, telephone companies, landlords, and others.  |                  | PGE Security Deposit                       | J                                     | 1,000.00   |
| 4.  | Household goods and furnishings, include audio, video, and computer equipment.  |                  | Household Goods, Furniture & Supplies      | J                                     | 2,000.00   |
| 5.  | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.  |                  | Books, Pictures, Home Decor & Collectibles | J                                     | 900.00   |
| 6.  | Wearing apparel.  |                  | Clothing & Shoes                           | J                                     | 500.00   |
| 7.  | Furs and jewelry.   |                  | Jewelry                                    | J                                     | 1,800.00   |
| 8.  | Firearms and sports, photographic,  |                  | .22 Winchester Rifle                       | J                                     | 200.00   |
|     | and other hobby equipment.  |                  | 22 H&R Revolver 20                         | J                                     | 200.00   |
|     |   |                  | Quilting & Sewing Equipment                | W                                     | 200.00   |
|     |   |                  | Winchester Model 70 30-06 Rifle            | J                                     | 200.00   |
| 9.  | Interest in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.  | X                |  |                                       |  |
|     | Annuities. Itemize and name each issue.   | X                |  |                                       |  |
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X                |  |                                       |  |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   | Х                |  |                                       |  |

\_ Case No. <u>12-64436-fra13</u>

Debtor(s)

(If known)

## SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

|     |   |                  | <u> </u>  |                                       | 1  |
|-----|---|------------------|---|---------------------------------------|--|
|     | TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY                    | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize.   | X                |   |                                       |  |
| 14. | Interests in partnerships or joint ventures. Itemize.   |                  | Payneco, Inc. dba Riteway Meat Company (100% Ownership) | J                                     | 0.00   |
| 15. | Government and corporate bonds and other negotiable and non-negotiable instruments.   | X                |   |                                       |  |
| 16. | Accounts receivable.  |                  | Accounts Receivable                                     | J                                     | 3,888.93   |
| 17. | Alimony, maintenance, support, and property settlements in which the debtor is or may be entitled. Give particulars.  | X                |   |                                       |  |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars.  | X                |   |                                       |  |
| 19. | Equitable or future interest, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.   | X                |   |                                       |  |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | X                |   |                                       |  |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  |                  | Possible Future EIC Tax Refunds                         | J                                     | unknown  |
| 22. | Patents, copyrights, and other intellectual property. Give particulars.   | X                |   |                                       |  |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.  | X                |   |                                       |  |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |   |                                       |  |
| 25. | Automobiles, trucks, trailers, and  |                  | 1985 Ford F350  | J                                     | 3,000.00   |
|     | other vehicles and accessories.   |                  | 1995 Dodge Ram Pickup 1500<br>(160,000 Miles)           | J                                     | 1,403.00   |
|     |   |                  | 2000 Lexus RX 300<br>(174,000 Miles)                    | J                                     | 3,430.00   |
|     |   | .,               | Gooseneck 12' Trailer & Trailer Equipment               | J                                     | 10,000.00  |
| 26. | Boats, motors, and accessories.   | X                |   |                                       |  |
| 27. | Aircraft and accessories.   | X                |   |                                       |  |

Debtor(s)

(If known)

## SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

|     | TYPE OF PROPERTY   | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY           | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|-----|--|------------------|--|---------------------------------------|--|
| 28. | Office equipment, furnishings, and supplies.                     |                  | Toshiba Computer, Dell Computer & (2) Printers | J                                     | 245.00   |
| 29. | Machinery, fixtures, equipment, and                              |                  | Business Machinery & Equipment                 | J                                     | 33,292.00  |
|     | supplies used in business.                                       |                  | Misc. Tools                                    | J                                     | 200.00   |
|     | Inventory.   | Х                | Meat Retail & Supplies                         | J                                     | 6,000.00   |
|     | Animals.  Crops - growing or harvested. Give                     | X                |  |                                       |  |
| 22  | particulars. Farming equipment and implements.                   | х                |  |                                       |  |
|     | Farm supplies, chemicals, and feed.                              | X                |  |                                       |  |
|     | Other personal property of any kind not already listed. Itemize. |                  | Tires & Misc. Auto Parts                       | J                                     | 350.00   |
|     |  |                  |  |                                       |  |
|     |  |                  | TO   | TAL                                   | 70,420.17  |

**0** continuation sheets attached

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

Debtor(s)

(If known)

#### SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| Debtor elects the exemptions to which debtor is entitled under: | Check if debtor claims a homestead exemption that exceeds \$146,450. * |
|---|--|
| (Check one box)   |  |

11 U.S.C. § 522(b)(2) 11 U.S.C. § 522(b)(3)

| DESCRIPTION OF PROPERTY                    | SPECIFY LAW PROVIDING EACH EXEMPTION | VALUE OF CLAIMED<br>EXEMPTION | CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTIONS |
|--|--------------------------------------|-------------------------------|--|
| SCHEDULE B - PERSONAL PROPERTY             |                                      |                               |  |
| JS Bank Checking Account (6713)            | ORS 18.345(1)(o)                     | 593.56                        | 1,404.80   |
| West Coast Bank Checking Account (4149)    | ORS 18.345(1)(o)                     | 206.44                        | 206.44   |
| lousehold Goods, Furniture & Supplies      | ORS 18.345(1)(f)                     | 2,000.00                      | 2,000.00   |
| Books, Pictures, Home Decor & Collectibles | ORS 18.345(1)(a)                     | 900.00                        | 900.00   |
| Clothing & Shoes                           | ORS 18.345(1)(b)                     | 500.00                        | 500.00   |
| lewelry                                    | ORS 18.345(1)(b)                     | 1,800.00                      | 1,800.00   |
| 2 H&R Revolver 20                          | ORS 18.362                           | 200.00                        | 200.00   |
| Vinchester Model 70 30-06 Rifle            | ORS 18.362                           | 200.00                        | 200.00   |
| Possible Future EIC Tax Refunds            | ORS 18.345(1)(n)                     | 100%                          | unknowr  |
| 985 Ford F350                              | ORS 18.345(1)(d)                     | 3,000.00                      | 3,000.00   |
| 2000 Lexus RX 300<br>174,000 Miles)        | ORS 18.345(1)(d)                     | 3,000.00                      | 3,430.00   |
| Business Machinery & Equipment             | ORS 18.345(1)(c)                     | 10,000.00                     | 33,292.00  |
|  |                                      |                               |  |

<sup>\*</sup> Amount subject to adjustment on 4/1/13 and every three years thereafter with respect to cases commenced on or after the date of adjustment.

Schedules )

Summary of Certain Liabilities and Related

Data.)

Debtor(s)

(If known)

#### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H – Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS<br>INCLUDING ZIP CODE AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND DESCRIPTION AND VALUE OF<br>PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF ANY               |
|--|----------|---------------------------------------|--|------------|--------------|----------|---|--|
| ACCOUNT NO. 0974   |          | J                                     | Items Purchased: Tires & Misc. Auto  |            |              |          | 1,040.77  | 690.77                                     |
| Les Schwab Tire Centers of Oregon, Inc<br>C/O Corey Parks, RA<br>POB 5350<br>Bend, OR 97708                |          |                                       | Parts Date Purchased: 08/2011  |            |              |          |   |  |
|  |          |                                       | VALUE \$ 350.00  |            |              |          |   |  |
| ACCOUNT NO. 0516   | X        | J                                     | Trust Deed to Commercial Property  |            |              |          | 24,460.09   |  |
| Roger R. Schleich Trust<br>C/O Roger R. Schleich, Trustee<br>730 NW Willamina Dr<br>Willamina, OR 97396    |          |                                       | 892 SW Highway 99W<br>Dundee, OR 97115   |            |              |          |   |  |
|  |          |                                       | VALUE \$ 288,999.00  |            |              |          |   |  |
| ACCOUNT NO.  |          |                                       | Assignee or other notification for:  |            |              |          |   |  |
| Buckley Law, PC<br>Attorney Richard Uffelman<br>5300 Meadows Rd., Suite 200<br>Lake Oswego, OR 97035       |          |                                       | Roger R. Schleich Trust  |            |              |          |   |  |
|  |          |                                       | VALUE \$   |            |              |          |   |  |
| ACCOUNT NO.  |          |                                       | Assignee or other notification for:  |            |              |          |   |  |
| Roger Schleich<br>1993 S. Kihei Rd., Apt 410<br>Kihei, HI 96753  |          |                                       | Roger R. Schleich Trust  |            |              |          |   |  |
|  |          |                                       | VALUE \$   |            |              |          |   |  |
| 1 continuation sheets attached   |          |                                       | (Total of th   | is p       | _            | e)       | \$ 25,500.86  | \$ 690.77                                  |
|  |          |                                       | (Use only on la  |            | Fota<br>page |          | \$  | \$   |
|  |          |                                       | ,  | 1          | 0            | _        | (Report also on<br>Summary of                                     | (If applicable, report also on Statistical |

Debtor(s)

(If known)

#### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

(Continuation Sheet)

|   |          |                                       | (Continuation Sheet)   |            |              |          |   |                              |
|---|----------|---------------------------------------|--|------------|--------------|----------|---|------------------------------|
| CREDITOR'S NAME AND MAILING ADDRESS<br>INCLUDING ZIP CODE AND ACCOUNT NUMBER.<br>(See Instructions Above.)                                | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND DESCRIPTION AND VALUE OF<br>PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF ANY |
| ACCOUNT NO. <b>0516</b>   | Х        | J                                     | Trust Deed to Commercial Property  |            |              |          | 32,575.05   |                              |
| Valerie Schleich Bypass Trust<br>C/O Roger R. Schleich, Trustee<br>730 NW Willamina Dr.<br>Willamina, OR 97396                            |          |                                       | 892 SW Highway 99W<br>Dundee, OR 97115   |            |              |          | ,   |                              |
|   |          |                                       | VALUE \$ 288,999.00  |            |              |          |   |                              |
| ACCOUNT NO.   | -        |                                       | Assignee or other notification for:<br>Valerie Schleich Bypass Trust                                 |            |              |          |   |                              |
| Roger & Valerie Schleich, CoTrustees of<br>Valerie Schleich Trust, C/O Buckley Law<br>5300 Meadows Road, Ste 200<br>Lake Oswego, OR 97035 |          |                                       | Valence Schleich Bypass Trust  |            |              |          |   |                              |
|   |          |                                       | VALUE \$   |            |              |          |   |                              |
| ACCOUNT NO.   |          |                                       | Assignee or other notification for:  |            |              |          |   |                              |
| Roger Schleich<br>1993 S. Kihei Rd., Apt 410<br>Kihei, HI 96753   |          |                                       | Valerie Schleich Bypass Trust  |            |              |          |   |                              |
|   |          |                                       | VALUE \$   |            |              |          |   |                              |
| ACCOUNT NO. 0500  | X        | J                                     | Business Personal Property Taxes Owed  |            |              |          | 2,580.00  |                              |
| Yamhill County Assessment & Taxation<br>C/O Scott Maytubby, Tax Assessor<br>535 NE 5th St. Room 42<br>McMinnville, OR 97128               |          |                                       |  |            |              |          |   |                              |
| ·   |          |                                       | VALUE \$ 46,292.00   |            |              |          |   |                              |
| ACCOUNT NO. <b>0500</b>   | X        | J                                     | Real Property Taxes Owed on  |            |              |          | 4,953.48  |                              |
| Yamhill County Assessment & Taxation<br>C/O Scott Maytubby, Tax Assessor<br>535 NE 5th St. Room 42<br>McMinnville, OR 97128               |          |                                       | Commecial Property at<br>892 SW Highway 99W<br>Dundee, OR 97115                                      |            |              |          |   |                              |
|   |          |                                       | VALUE \$ 288,999.00  |            |              |          |   |                              |
| ACCOUNT NO.   |          |                                       |  |            |              |          |   |                              |
|   |          |                                       | VALUE \$   |            |              |          |   |                              |
| Sheet no1 of1 continuation sheets attack Schedule of Creditors Holding Secured Claims   | ned      | to                                    |  |            | otota        |          | \$ 40,108.53  | \$                           |
|   |          |                                       | (Use only on la  |            | Fota<br>page |          | \$ 65,609.39  | \$ 690.77                    |

(Report also on Summary of Schedules.) (If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

1 continuation sheets attached

Case No. 12-64436-fra13

Debtor(s)

(If known)

#### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data. © 1993-2011 EZ-Filing, Inc. [1-800-998-2424] - Forms Software Only Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets) Domestic Support Obligations Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1). Extensions of credit in an involuntary case Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3). Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$11,725\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). Contributions to employee benefit plans Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5). Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$5,775\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6). Deposits by individuals Claims of individuals up to \$2,600\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7). **▼** Taxes and Certain Other Debts Owed to Governmental Units Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8). Commitments to Maintain the Capital of an Insured Depository Institution Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9). Claims for Death or Personal Injury While Debtor Was Intoxicated Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10). \* Amounts are subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

Debtor(s)

(If known)

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS (Continuation Sheet)

#### **Taxes and Other Certain Debts Owed to Governmental Units**

(Type of Priority for Claims Listed on This Sheet)

| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE AND ACCOUNT NUMBER.<br>(See Instructions above.)            | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED<br>AND CONSIDERATION FOR CLAIM  | CONTINGENT   | UNLIQUIDATED | DISPUTED  | AMOUNT<br>OF<br>CLAIM | AMOUNT<br>ENTITLED<br>TO<br>PRIORITY | AMOUNT<br>NOT<br>ENTITLED<br>TO<br>PRIORITY,<br>IF ANY |
|--|----------|---------------------------------------|---|--------------|--------------|-----------|-----------------------|--------------------------------------|--|
| ACCOUNT NO. SSN  | t        | J                                     | Estimated 2003 - 2011 Taxes   | T            |              |           |                       |                                      |  |
| Internal Revenue Service<br>Centralized Insolvency Operations<br>POB 7346<br>Philadelphia, PA 19101-7346           |          |                                       | Owed  |              |              |           | 25,000.00             | 9,000.00                             | 16,000.00  |
| ACCOUNT NO. SSN  |          | J                                     | Estimated 2003 - 2011 State   |              |              |           |                       |                                      |  |
| ODR - Bkcy<br>955 Center NE #353<br>Salem, OR 97301-2555   |          |                                       | Taxes Owed  |              |              |           | 45 000 00             | 6 500 00                             | 9 500 00   |
| ACCOUNT NO.  | H        |                                       | Assignee or other notification  | +            |              |           | 15,000.00             | 6,500.00                             | 8,500.00   |
| Account Control Technology, Inc. 6918 Owensmouth Avenue PO Box 8012, Dept. 2653472-NTC1 Canoga Park, CA 91309-8012 |          |                                       | for:<br>ODR - Bkcy  |              |              |           |                       |                                      |  |
| ACCOUNT NO.  |          |                                       |   |              |              |           |                       |                                      |  |
| ACCOUNT NO.  | -        |                                       |   |              |              |           |                       |                                      |  |
| ACCOUNT NO.  |          |                                       |   |              |              |           |                       |                                      |  |
|  |          |                                       |   |              |              |           |                       |                                      |  |
| Sheet no1 of1 continuation sheet<br>Schedule of Creditors Holding Unsecured Priority                               |          |                                       | to (Totals of the   | Sub<br>nis p |              |           | \$<br>40,000.00       | \$ 15,500.00                         | \$ 24,500.00   |
|  |          |                                       | nedule E. Report also on the Summary of Sch   | nedi         | Fota<br>iles | al<br>s.) | \$<br>40,000.00       | ·                                    | ·  |
|  |          |                                       | last page of the completed Schedule E. If ap<br>cal Summary of Certain Liabilities and Relate | plic         |              | e,        |                       | \$ <b>15,500.00</b>                  | \$ 24,500.00   |

Debtor(s)

(If known)

#### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F. HUSBAND, WIFE, JOINT, OR COMMUNITY UNLIQUIDATED CONTINGENT CODEBTOR DISPUTED CREDITOR'S NAME, MAILING ADDRESS AMOUNT DATE CLAIM WAS INCURRED AND INCLUDING ZIP CODE, AND ACCOUNT NUMBER. CONSIDERATION FOR CLAIM. IF CLAIM IS (See Instructions Above.) SUBJECT TO SETOFF, SO STATE CLAIM **Business Debt** ACCOUNT NO. 3472 Account Control Technology, Inc. 6918 Owensmouth Avenue PO Box 8012, Dept. 2653472-NTC1 Canoga Park, CA 91309-8012 4,305.38 X **Business Debt** J ACCOUNT NO. 0292 Capital One **POB 30285** Salt Lake City, UT 84130 759.37 **Credit Card** ACCOUNT NO. 7591 Capital One **POB 30285** Salt Lake City, UT 84130 517.41 Assignee or other notification for: ACCOUNT NO. Capital One Allied Interstate Inc 3000 Corporate Exchange Drive Columbus, OH 43231-7684 Subtotal 5,582.16 3 continuation sheets attached (Total of this page) Total (Use only on last page of the completed Schedule F. Report also on the Summary of Schedules and, if applicable, on the Statistical

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Summary of Certain Liabilities and Related Data.)

Case No. <u>12-64436-fra13</u>

Debtor(s)

(If known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|   |          | (                                     | Continuation Sheet)   |            |              |          |                       |
|---|----------|---------------------------------------|---|------------|--------------|----------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.)          | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE  | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO.   | Х        | J                                     | Precautionary   |            |              |          |                       |
| First Data 7305 Pacific Street Omaha, NE 68114  |          |                                       | ,   |            |              |          | unknown               |
| ACCOUNT NO. 3143  |          | J                                     | Medical Debt  | $\vdash$   |              |          | ulikilowii            |
| Kaiser Permanente POB 4100-3 Portland, OR 97208   |          |                                       |   |            |              |          | 2 202 22              |
| ACCOUNT NO. 5130  | Х        | J                                     | Business Debt   |            |              |          | 3,200.00              |
| Mt. Hood Solutions<br>14546 N. Lombard Street<br>Portland, OR 97203-6462                                    |          |                                       |   |            |              |          | 323.50                |
| ACCOUNT NO. <b>0943</b>   | Х        | J                                     | Legal Debt  |            |              |          | 323.30                |
| Norman A. Rickles, Attorney At Law<br>234 Pacific Building<br>520 S.W. Yamhill Street<br>Portland, OR 97204 |          |                                       |   |            |              |          | 805.69                |
| ACCOUNT NO. 3784  | Х        | J                                     | Business Debt   |            |              |          | 803.09                |
| Packaging Equipment & Parts 7216 24th Court East Sarasota, FL 34243   |          |                                       |   |            |              |          | 240 55                |
| ACCOUNT NO. 4037  | Х        | J                                     | Business Debt   |            |              |          | 246.55                |
| Packaging Equipment & Parts 7216 24th Court East Sarasota, FL 34243   |          |                                       |   |            |              |          | 155.54                |
| ACCOUNT NO. 5175  | Х        | J                                     | Business Debt   | $\vdash$   |              | H        | 155.54                |
| PGE<br>POB 4438<br>Portland, OR 97208-4438  |          |                                       |   |            |              |          |                       |
| Chartes 1 of 2 of 1 of 1 of 1   |          |                                       |   |            | L            |          | 1,022.19              |
| Sheet no1 of3 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims    |          |                                       | (Total of th  | ]          | age<br>Fota  | e)<br>al | \$ 5,753.47           |
|   |          |                                       | (Use only on last page of the completed Schedule F. Repor<br>the Summary of Schedules, and if applicable, on the S<br>Summary of Certain Liabilities and Relate | atis       | tica         | al       | \$                    |

Debtor(s)

(If known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|  |          | (1                                    | Continuation Sneet)   |             |              |          |                       |
|--|----------|---------------------------------------|---|-------------|--------------|----------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE  | CONTINGENT  | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO. 5420   | Х        | J                                     | Business Debt   | П           |              |          |                       |
| Platt Electric<br>PO Box 2858<br>Portland, OR 97208-2858   |          |                                       |   |             |              |          | 400.30                |
| ACCOUNT NO.  |          |                                       | Assignee or other notification for:   |             |              |          | 100100                |
| Asap Collections, Inc. PO Box 42495 Portland, OR 97242   |          |                                       | Platt Electric  |             |              |          |                       |
| ACCOUNT NO. 6983   | Х        | J                                     | Business Debt   |             |              |          |                       |
| Rite Way Electric, Inc.<br>PO Box 947<br>McMinnville, OR 97128                                     |          |                                       |   |             |              |          | 283.50                |
| ACCOUNT NO.  | Х        | J                                     | Precautionary   |             |              |          | 200.00                |
| Schleich, Inc.<br>C/O Buckley Law, PC<br>5300 Meadows Road, Ste 200<br>Lake Oswego, OR 97035       |          |                                       |   |             |              |          | 0.00                  |
| ACCOUNT NO. 4735   | Х        | J                                     | Business Debt   |             |              |          | 0.00                  |
| Shell Card<br>POB 689081<br>Des Moines, IA 50368   |          |                                       |   |             |              |          | 3,663.49              |
| ACCOUNT NO.  |          |                                       | Assignee or other notification for:   | H           |              |          | 3,003.49              |
| CitiBank POB 6235 Sioux Falls, SD 57117  |          |                                       | Shell Card  |             |              |          |                       |
| ACCOUNT NO.  | H        |                                       | Assignee or other notification for:   | H           |              | $\dashv$ |                       |
| Ltd Financial Services, L.P.<br>7322 Southwest Freeway, Ste. 1600<br>Houston, TX 77074-2053        |          |                                       | Shell Card  |             |              |          |                       |
| Sheet no. <b>2</b> of <b>3</b> continuation sheets attached to                                     |          |                                       |   | Sub         | tota         |          |                       |
| Schedule of Creditors Holding Unsecured Nonpriority Claims   |          |                                       | (Total of th  | is p        |              | ;)       | \$ 4,347.29           |
|  |          |                                       | (Use only on last page of the completed Schedule F. Report<br>the Summary of Schedules, and if applicable, on the St<br>Summary of Certain Liabilities and Relate | als<br>atis | o o          | n<br>al  | \$                    |

\_ Case No. <u>12-64436-fra13</u>

Debtor(s)

(If known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| (Continuation Sheet)   |          |                                       |  |            |              |            |                       |  |
|--|----------|---------------------------------------|--|------------|--------------|------------|-----------------------|--|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.)   | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED   | AMOUNT<br>OF<br>CLAIM |  |
| ACCOUNT NO. 9141   | Х        | J                                     | Business Debt  | Ħ          |              |            |                       |  |
| Subotnick Packaging<br>3342 NW 16th Ave, Ste. A<br>Portland, OR 97210  |          |                                       |  |            |              |            | 842.01                |  |
| ACCOUNT NO.  |          |                                       | Assignee or other notification for:  | Ħ          |              |            |                       |  |
| Western Credit & Collection Service, Inc<br>C/O Michael Klaar, R.A.<br>8383 NE Sandy Blvd., Suite 220<br>Portland, OR 97204  |          |                                       | Subotnick Packaging  |            |              |            |                       |  |
| ACCOUNT NO.  | -        |                                       |  |            |              |            |                       |  |
| ACCOUNT NO.  | -        |                                       |  |            |              |            |                       |  |
| ACCOUNT NO.  | -        |                                       |  |            |              |            |                       |  |
| ACCOUNT NO.  |          |                                       |  |            |              |            |                       |  |
| ACCOUNT NO.  |          |                                       |  |            |              |            |                       |  |
| Shart was 2 of 2   |          |                                       |  |            |              | 1          |                       |  |
| Sheet no. 3 of 3 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims  |          |                                       | (Total of th   | Т          | age<br>'ota  | i)  <br>il | \$ 842.01             |  |
| (Use only on last page of the completed Schedule F. Report also on the Summary of Schedules, and if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)  \$ 16,524.93 |          |                                       |  |            |              |            |                       |  |

Debtor(s)

(If known)

#### SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

✓ Check this box if debtor has no executory contracts or unexpired leases.

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST.  |
|--|--|
| OF OTHER PARTIES TO LEASE OR CONTRACT        | STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
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Debtor(s)

(If known)

#### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR      | NAME AND ADDRESS OF CREDITOR       |
|-----------------------------------|------------------------------------|
| ayneco, Inc. dba Riteway Meat Co. | Subotnick Packaging                |
| O Box 396                         | 3342 NW 16th Ave, Ste. A           |
| Oundee, OR 97115                  | Portland, OR 97210                 |
|                                   |                                    |
|                                   | Norman A. Rickles, Attorney At Law |
|                                   | 234 Pacific Building               |
|                                   | 520 S.W. Yamhill Street            |
|                                   | Portland, OR 97204                 |
|                                   | DI 44 El 14 de                     |
|                                   | Platt Electric                     |
|                                   | PO Box 2858                        |
|                                   | Portland, OR 97208-2858            |
|                                   | Mt. Hood Solutions                 |
|                                   | 14546 N. Lombard Street            |
|                                   |                                    |
|                                   | Portland, OR 97203-6462            |
|                                   | PGE                                |
|                                   | POB 4438                           |
|                                   | Portland, OR 97208-4438            |
|                                   | 1 ordana, orc 57200 4400           |
|                                   | Account Control Technology, Inc.   |
|                                   | 6918 Owensmouth Avenue             |
|                                   | PO Box 8012, Dept. 2653472-NTC1    |
|                                   | Canoga Park, CA 91309-8012         |
|                                   |                                    |
|                                   | Rite Way Electric, Inc.            |
|                                   | PO Box 947                         |
|                                   | McMinnville, OR 97128              |
|                                   | 0. 7.10                            |
|                                   | Capital One                        |
|                                   | POB 30285                          |
|                                   | Salt Lake City, UT 84130           |
|                                   | Shell Card                         |
|                                   | POB 689081                         |
|                                   | Des Moines, IA 50368               |
|                                   | Des Montes, IA 30300               |
|                                   | Schleich, Inc.                     |
|                                   | C/O Buckley Law, PC                |
|                                   | 5300 Meadows Road, Ste 200         |
|                                   | Lake Oswego, OR 97035              |
|                                   | , <u></u>                          |
|                                   | Roger R. Schleich Trust            |
|                                   | C/O Roger R. Schleich, Trustee     |
|                                   | 730 NW Willamina Dr                |
|                                   | Willamina, OR 97396                |
|                                   |                                    |
|                                   | Valerie Schleich Bypass Trust      |
|                                   | C/O Roger R. Schleich, Trustee     |

Case No. <u>12-64436-fra13</u>

Debtor(s)

(If known)

### SCHEDULE H - CODEBTORS (Continuation Sheet)

| (Continuation Sheet)         |   |  |  |  |  |  |  |
|------------------------------|---|--|--|--|--|--|--|
| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR  |  |  |  |  |  |  |
|                              | 730 NW Willamina Dr.<br>Willamina, OR 97396                           |  |  |  |  |  |  |
|                              |   |  |  |  |  |  |  |
|                              | Yamhill County Assessment & Taxation C/O Scott Maytubby, Tax Assessor |  |  |  |  |  |  |
|                              | 535 NE 5th St. Room 42<br>McMinnville, OR 97128                       |  |  |  |  |  |  |
|                              | Yamhill County Assessment & Taxation                                  |  |  |  |  |  |  |
|                              | C/O Scott Maytubby, Tax Assessor<br>535 NE 5th St. Room 42            |  |  |  |  |  |  |
|                              | McMinnville, OR 97128   |  |  |  |  |  |  |
|                              | First Data  |  |  |  |  |  |  |
|                              | 7305 Pacific Street<br>Omaha, NE 68114                                |  |  |  |  |  |  |
|                              | Packaging Equipment & Parts   |  |  |  |  |  |  |
|                              | 7216 24th Court East<br>Sarasota, FL 34243                            |  |  |  |  |  |  |
|                              |   |  |  |  |  |  |  |
|                              | Packaging Equipment & Parts 7216 24th Court East                      |  |  |  |  |  |  |
|                              | Sarasota, FL 34243  |  |  |  |  |  |  |
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Debtor(s)

(If known)

#### SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on From 22A, 22B, or 22C.

| Debtor's Marital Status  | DEPENDENTS O  | F DEBTOR AND        | SPOU  | SE  |          |        |
|--|---|---------------------|-------|---|----------|--------|
| Married  | RELATIONSHIP(S):  |                     |       |   | AGE(S):  |        |
|  |   |                     |       |   |          |        |
| EMPLOYMENT:  | DEBTOR  |                     |       | SPOUSE  |          |        |
| Occupation Name of Employer How long employed Address of Employer  Address of Employer |   | f Employed<br>years |       |   |          |        |
| INCOME: (Estimate of average   | or projected monthly income at time case filed)                   |                     |       | DEBTOR  |          | SPOUSE |
|  | salary, and commissions (prorate if not paid mor                  | thly)               | \$    |   | \$       |        |
| 2. Estimated monthly overtime  |   |                     | \$    |   | \$       |        |
| 3. SUBTOTAL  |   |                     | \$    | 0.00  | \$       | 0.00   |
| 4. LESS PAYROLL DEDUCTION  |   |                     | Φ.    |   | Φ.       |        |
| <ul><li>a. Payroll taxes and Social Sec</li><li>b. Insurance</li></ul>                 | urity   |                     | \$    |   | \$       |        |
| c. Union dues  |   |                     | \$ —— |   | \$       |        |
|  |   |                     | \$    |   | \$       |        |
|  |   |                     | \$    |   | \$       |        |
| 5. SUBTOTAL OF PAYROLL   | DEDUCTIONS  |                     | \$    | 0.00  | \$       | 0.00   |
| 6. TOTAL NET MONTHLY T   | TAKE HOME PAY   |                     | \$    | 0.00  | \$       | 0.00   |
|  | n of business or profession or farm (attach detaile               | ed statement)       | \$    | 4,212.00                                      | \$       |        |
| 8. Income from real property   |   |                     | \$    | .,  | \$       |        |
| 9. Interest and dividends  |   | ,                   | \$    |   | \$       |        |
| that of dependents listed above  | oport payments payable to the debtor for the debt                 | or's use or         | \$    |   | \$       |        |
| 11. Social Security or other gove  | eriment assistance  |                     | \$    |   | \$       |        |
| (Specify)  |   |                     | \$    |   | \$       |        |
| 12. Pension or retirement income<br>13. Other monthly income                           |   |                     | \$    |   | \$       |        |
|  |   |                     | \$    |   | \$       |        |
|  |   |                     | \$    |   | \$       |        |
|  |   |                     | \$    |   | \$       |        |
| 14. SUBTOTAL OF LINES 7  | THROUGH 13  |                     | \$    | 4,212.00                                      | \$       |        |
| 15. AVERAGE MONTHLY IN   | NCOME (Add amounts shown on lines 6 and 14)                       | 1                   | \$    | 4,212.00                                      | \$       | 0.00   |
| <b>16. COMBINED AVERAGE M</b> if there is only one debtor repeat                       | MONTHLY INCOME: (Combine column totals total reported on line 15) | from line 15;       |       | \$  | 4,212.00 |        |
|  |   |                     |       | lso on Summary of Sch<br>Summary of Certain L |          |        |

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document: **None** 

Case No. <u>12-64436-fra13</u>

Debtor(s)

(If known)

#### SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

| SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR   | 3)              |               |
|--|-----------------|---------------|
| Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate a quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the ded on Form22A or 22C. |                 |               |
| Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete   | a separat       | e schedule of |
| expenditures labeled "Spouse."   | u separat       | e senedare of |
| 1. Rent or home mortgage payment (include lot rented for mobile home)  | \$              | 900.00        |
| a. Are real estate taxes included? Yes No ✓  | Ψ               |               |
| b. Is property insurance included? Yes No  |                 |               |
| 2. Utilities:  |                 |               |
|  | \$              | 150.00        |
| a. Electricity and heating fuel b. Water and sewer   | ф ——            |               |
|  | ф —             | 75.00         |
| c. Telephone   | 2 —             |               |
| d. Other Cable   | _ <del>\$</del> |               |
| Internet   | \$              |               |
| 3. Home maintenance (repairs and upkeep)   | \$              | 25.00         |
| 4. Food  | \$              | 550.00        |
| 5. Clothing  | \$              | 150.00        |
| 6. Laundry and dry cleaning  | \$              | 75.00         |
| 7. Medical and dental expenses   | \$              | 100.00        |
| 8. Transportation (not including car payments)   | \$              | 230.00        |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.  | \$              | 150.00        |
| 10. Charitable contributions   | \$              |               |
| 11. Insurance (not deducted from wages or included in home mortgage payments)  |                 |               |
| a. Homeowner's or renter's   | \$              | 32.00         |
| b. Life  | \$ —            | 02.00         |
| c. Health  | \$ ——           |               |
| d. Auto  | φ               |               |
|  | φ               |               |
| e. Other   | — • —           |               |
| 10 m ( (11 + 16  | \$              |               |
| 12. Taxes (not deducted from wages or included in home mortgage payments)  | Φ.              |               |
| (Specify)  | \$              |               |
|  | \$              |               |
| 13. Installment payments: (in chapter 11, 12 and 13 cases, do not list payments to be included in the plan)  |                 |               |
| a. Auto  | \$              |               |
| b. Other   | \$              |               |
|  | \$              |               |
| 14. Alimony, maintenance, and support paid to others   | \$              |               |
| 15. Payments for support of additional dependents not living at your home  | \$              |               |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)   | \$              |               |
| 17. Other Misc. Personal   | \$              | 100.00        |
| Household Goods & Supplies   | <u>\$</u>       | 75.00         |
|  | _ \$            |               |
|  |                 |               |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if  |                 |               |
| applicable, on the Statistical Summary of Certain Liabilities and Related Data.  | <b>\</b>        | 2,612.00      |
| applicable, on the Statistical Sulfilliary of Certain Elabilities and Related Data.  | Ψ —             | 2,012.00      |
|  |                 |               |
| 19. Describe any increase or decrease in expenditures anticipated to occur within the year following the filing of   | this docu       | ment:         |
| None   |                 |               |
|  |                 |               |
|  |                 |               |
|  |                 |               |
|  |                 |               |

#### 20. STATEMENT OF MONTHLY NET INCOME

| ** ** =  |             |
|--|-------------|
| a. Average monthly income from Line 15 of Schedule I | \$ 4,212.00 |
| b. Average monthly expenses from Line 18 above       | \$ 2,612.00 |
| c. Monthly net income (a. minus b.)                  | \$ 1,600.00 |

Case No. <u>12-64436-fra13</u>

Debtor(s)

(If known)

#### DECLARATION CONCERNING DEBTOR'S SCHEDULES

#### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

| Date: October 29, 2012   | Signature: /s/ Jeffry S. Payne Jeffry S. Payne  | Debtor  |
|--|---|---|
| Date: October 29, 2012   | Signature: /s/ Sharon A. Payne  |   |
|  | Sharon A. Payne   | (Joint Debtor, if any) [If joint case, both spouses must sign.]   |
| DECLARATION AND SIGN   | NATURE OF NON-ATTORNEY BANKRUPT   | CY PETITION PREPARER (See 11 U.S.C. § 110)  |
| compensation and have provided the detand 342 (b); and, (3) if rules or guideling  | otor with a copy of this document and the notice<br>nes have been promulgated pursuant to 11 U.S<br>en the debtor notice of the maximum amount be | defined in 11 U.S.C. § 110; (2) I prepared this document for its and information required under 11 U.S.C. §§ 110(b), 110(h), C. §§ 110(h) setting a maximum fee for services chargeable by fore preparing any document for filing for a debtor or accepting |
| Printed or Typed Name and Title, if any, of B. If the bankruptcy petition preparer is nersponsible person, or partner who sign | ot an individual, state the name, title (if any),   | Social Security No. (Required by 11 U.S.C. § 110.) address, and social security number of the officer, principal,   |
| Address  |   |   |
| Signature of Bankruptcy Petition Preparer  |   | Date  |
| Names and Social Security numbers of al is not an individual:  | ll other individuals who prepared or assisted in p  | preparing this document, unless the bankruptcy petition preparer  |
|  | to comply with the provision of title 11 and the  | rming to the appropriate Official Form for each person. Federal Rules of Bankruptcy Procedure may result in fines or  |
| DECLARATION UNDE   | ER PENALTY OF PERJURY ON BEHAL  | F OF CORPORATION OR PARTNERSHIP   |
| I, the   | (the president or ot  | her officer or an authorized agent of the corporation or a  |
| (corporation or partnership) named a   |   | y of perjury that I have read the foregoing summary and $I$ ), and that they are true and correct to the best of my   |
|  |   |   |

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

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### **United States Bankruptcy Court District of Oregon**

| IN RE:                              |           | Case No. <u>12-64436-fra13</u> |
|-------------------------------------|-----------|--------------------------------|
| Payne, Jeffry S. & Payne, Sharon A. |           | Chapter 13                     |
|                                     | Debtor(s) |                                |

#### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

#### 1. Income from employment or operation of business

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

198,358.21 2012 YTD Gross Business Income

28,308.20 2012 YTD Gross Income from Employment

302,896.08 2011 Gross Business Income

48,785.21 2011 Gross Income from Employment

304,958.59 2010 Gross Business Income

41,172.90 2010 Gross Income from Employment

#### 2. Income other than from employment or operation of business

None State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

20.000.00 Gift From Mother

Used to pay personal property taxes and real property taxes

#### 3. Payments to creditors

Complete a. or b., as appropriate, and c.

None a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**AMOUNT AMOUNT** NAME AND ADDRESS OF CREDITOR DATES OF PAYMENTS **PAID** STILL OWING **Yamhill County Assessment & Taxation** 10/12/2012 1,787.84 2,565.43 C/O Scott Maytubby **Business Personal Property Taxes** 535 NE 5th St. Room 42 McMinnville, OR 97128 **Yamhill County Assessment & Taxation** 10/12/2012 17,448.48 4,953.48 **C/O Scott Maytubby Real Property Taxes** 535 NE 5th St. Room 42

McMinnville, OR 97128

None b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,850.\* If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

\* Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 4. Suits and administrative proceedings, executions, garnishments and attachments

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 5. Repossessions, foreclosures and returns

None List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 6. Assignments and receiverships

None a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and joint petition is not filed.)

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 7. Gifts

None List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| 8. Lo        | sses  |   |  |
|--------------|---|---|--|
| None         | List all losses from fire, theft, other casualty or gar <b>commencement of this case</b> . (Married debtors filin a joint petition is filed, unless the spouses are separately specified to the commencement of this case.)   | g under chapter 12 or chapter 13 must include   |  |
| 9. Pa        | yments related to debt counseling or bankruptcy   |   |  |
| None         | List all payments made or property transferred by or<br>consolidation, relief under bankruptcy law or prepa<br>of this case.  |   |  |
| Muir<br>1610 | IE AND ADDRESS OF PAYEE<br>& Troutman<br>IO NW Cornell Rd. Ste 200<br>Verton, OR 97006  | DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR <b>10/11/12</b>   | AMOUNT OF MONEY OR DESCRIPTION<br>AND VALUE OF PROPERTY<br><b>5,000.00</b>   |
| Cric<br>1012 | ket Debt Counseling<br>11 SE Sunnyside Rd.<br>kamas, OR 97015   | 10/11/12  | 36.00  |
| <b>10.</b> C | Other transfers   |   |  |
| None         | a. List all other property, other than property transfer absolutely or as security within <b>two years</b> immediated chapter 13 must include transfers by either or both petition is not filed.)   | ately preceding the commencement of this c  | ease. (Married debtors filing under chapter 12 or  |
| None         | b. List all property transferred by the debtor within to device of which the debtor is a beneficiary.   | en years immediately preceding the commen   | cement of this case to a self-settled trust or similar   |
| 11. 0        | Closed financial accounts   |   |  |
| None         | List all financial accounts and instruments held in transferred within <b>one year</b> immediately precedin certificates of deposit, or other instruments; shares brokerage houses and other financial institutions. (accounts or instruments held by or for either or bot petition is not filed.)  | g the commencement of this case. Include<br>and share accounts held in banks, credit ur<br>Married debtors filing under chapter 12 or | checking, savings, or other financial accounts<br>tions, pension funds, cooperatives, associations<br>chapter 13 must include information concerning |
| 12. S        | afe deposit boxes   |   |  |
| None         | List each safe deposit or other box or depository in preceding the commencement of this case. (Married both spouses whether or not a joint petition is filed  | l debtors filing under chapter 12 or chapter 1  | 3 must include boxes or depositories of either or  |
| 13. S        | etoffs  |   |  |
| None         | List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within <b>90 days</b> preceding the commencement of th case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a join petition is filed, unless the spouses are separated and a joint petition is not filed.) |   |  |
| 14. P        | roperty held for another person   |   |  |
| None         | List all property owned by another person that the  | debtor holds or controls.   |  |
| 15. P        | rior address of debtor  |   |  |
| None         | If debtor has moved within <b>three years</b> immediately that period and vacated prior to the commencement   |   |  |
|              | RESS<br>SW 11th Street, Dundee, OR 97115  | NAME USED  Jeffry Payne & Sharon Payne  | DATES OF OCCUPANCY <b>2005 - 2010</b>  |

#### 16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

#### 17. Environmental Information

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.



a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.



b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.



c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

#### 18. Nature, location and name of business

None

a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/COMPLETE EIN

NAME
Payneco, Inc. Dba Riteway Meat
Company

93-1211496

ADDRESS 892 Hwy 99W Dundee, OR 97115 NATURE OF BUSINESS Meat Market BEGINNING AND ENDING DATES

06/1999 -10/12/2012

None b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within the six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

#### 19. Books, records and financial statements

None a. List all bookkeepers and accountants who within the **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

None b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

None c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

None d. List all financial institutions, creditors, and other parties, including mercantile and trade agencies, to whom a financial statement was issued within the **two years** immediately preceding the commencement of the case by the debtor.

#### 20. Inventories

None a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

None b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

#### 21. Current Partners, Officers, Directors and Shareholders

None a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

#### 22. Former partners, officers, directors and shareholders

None a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

#### 23. Withdrawals from a partnership or distributions by a corporation

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

#### 24. Tax Consolidation Group

None If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

#### 25. Pension Funds.

None If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

[If completed by an individual or individual and spouse]

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

| Date: October 29, 2012 | Signature /s/ Jeffry S. Payne of Debtor | Jeffry S. Payne |
|------------------------|---|-----------------|
| Date: October 29, 2012 | Signature /s/ Sharon A. Payne           |                 |
|                        | of Joint Debtor<br>(if any)             | Sharon A. Payne |
|                        | ocntinuation pages attached             |                 |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. § 152 and 3571.

#### UNITED STATES BANKRUPTCY COURT

## NOTICE TO CONSUMER DEBTOR(S) UNDER §342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a joint case (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

#### 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days <u>before</u> the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

#### 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

#### Chapter 7: Liquidation (\$245 filing fee, \$46 administrative fee, \$15 trustee surcharge: Total fee \$306)

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your

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discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

## <u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$46 administrative fee: Total fee \$281)

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

#### Chapter 11: Reorganization (\$1000 filing fee, \$46 administrative fee: Total fee \$1046)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

#### Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$46 administrative fee: Total fee \$246)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

#### 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at http://www.uscourts.gov/bkforms/bankruptcy forms.html#procedure.

### **United States Bankruptcy Court District of Oregon**

| IN RE:                              | Case No. 12-64436-fra13 |
|-------------------------------------|-------------------------|
| Payne, Jeffry S. & Payne, Sharon A. | Chapter 13              |
| Debtor(s)                           | •                       |

| CERTIFICATION OF NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE                           |   |   |  |  |
|---|---|---|--|--|
| Certificate of [Nor   | a-Attorney] Bankruptcy Petition Preparer                      |   |  |  |
| I, the [non-attorney] bankruptcy petition preparer sign notice, as required by § 342(b) of the Bankruptcy Cod | ing the debtor's petition, hereby certify that I delivered e. | l to the debtor the attached  |  |  |
| Printed Name and title, if any, of Bankruptcy Petition Address:   | petition preparer the Social Securi principal, respon         | number (If the bankruptcy is not an individual, state ity number of the officer, asible person, or partner of petition preparer.) |  |  |
| X   | (Required by 11   |   |  |  |
| Signature of Bankruptcy Petition Preparer of officer, partner whose Social Security number is provided about  |   |   |  |  |
|   | Certificate of the Debtor                                     |   |  |  |
| I (We), the debtor(s), affirm that I (we) have received   | and read the attached notice, as required by § 342(b) of      | of the Bankruptcy Code.   |  |  |
| Payne, Jeffry S. & Payne, Sharon A.   | X /s/ Jeffry S. Payne   | 10/29/2012  |  |  |
| Printed Name(s) of Debtor(s)  | Signature of Debtor   | Date  |  |  |
| Case No. (if known) <b>12-64436-fra13</b>   | X /s/ Sharon A. Payne   | 10/29/2012  |  |  |
|   | Signature of Joint Debtor (if any)                            | Date  |  |  |

Instructions: Attach a copy of Form B 201A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) only if the certification has NOT been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.